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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Gustav Tappe, et al.

Application No.: 09/865880

Art Unit: 1752

Filed: May 25, 2001

Examiner: H. Le

14/12

For: BLEACH-FIXING CONCENTRATE

**RESPONSE TO RESTRICTION/ELECTION REQUIREMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated July 24, 2003 (Paper No. 13), the applicants make the following election. The applicants elect Group I claims 13-16, 19-21, 25-31, 33-43, 44-45, and 48-58, with traverse. The applicants believe there is no undue burden on the Examiner to search all of the claims. In addition, the Examiner has required applicants to elect a single disclosed species. The Examiner refers at page 2 of the Office Action from B.1 through B.7. the applicants make the following election of species:

B.1. = B.3.

NH<sub>4</sub>Fe (III) EDTA (Ex. 1, 2)

B.2.

Ammonium thiosulfate (Ex. 1, 2)

B.4. = B.5.

Ammonium hydrogen sulphite (Ex. 1, 2)

B.6.

Ammonium dihydrogen phosphate (Ex. 2; BX 3, BX 6, BX7)

B.7.

Citric acid (Ex. 2; BX 6, BX 7).

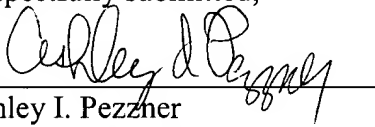
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Upon determining the claims are allowable, the applicants respectfully request that the remaining claims are rejoined.

No additional fees are due. If there are any additional fees due in connection with this filing, including any fees required for an additional extension of time under 37 CFR 1.136, such an extension is requested and the Commissioner is authorized to charge or credit any overpayment to Deposit Account No. 03-2775.

For the reasons set forth above, Applicants believe that the claims are patentable over the references cited and applied by the Examiner and a prompt and favorable action is solicited. The applicants believe that these claims are in condition for allowance, however, if the Examiner disagrees, the applicants respectfully request that the Examiner telephone the undersigned at (302) 888-6270.

Respectfully submitted,

By   
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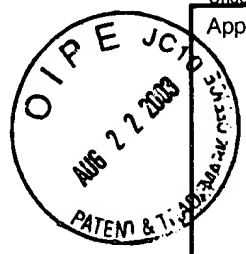
Approved for use through 4/30/2003. OMB 0651-0031

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Application No. (if known): 09/865880

Attorney Docket No.: 07244-00098-US



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